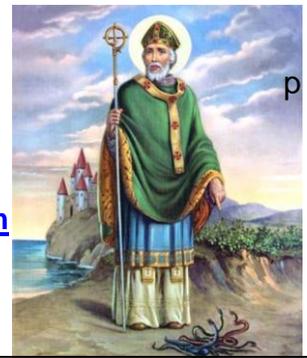




St Catherine's & St Patricks Churches  
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 31 October 2021; ALL SAINTS SOLEMNITY



<b>Saturday</b>	30th	5.00pm	George Mullin	<b>31st Sunday Ordinary Time</b>
<b>Sunday</b>	31st	9.00am	Mary King	<b>St Catherine's</b>
<b>Sunday</b>	31st	11.00am	Gerard Scanlon	<b>St Patrick's</b>
<b>Monday</b>	1st Nov		No Mass	Weekday
<b>Tuesday</b>	2nd	<b>10.30am</b>	Eugene Connell	All Souls Day <b>Mass at St Patrick's</b>
<b>Wednesday</b>	3rd		No Mass	St Martin de Porres
<b>Thursday</b>	4th		No Mass	St Charles Borromeo
<b>Friday</b>	5th		No Mass	Weekday
<b>Saturday</b>	6th	5.00pm	Dead List	<b>32nd Sunday Ordinary Time</b>
<b>Sunday</b>	7th	9.00am	Thanks Maureen Offor	<b>St Catherine's</b>
<b>Sunday</b>	7th	11.00am	Kath Myles	<b>St Patrick's</b>

**BLESSED SACRAMENT:** O'Brien Family

**SACRED HEART LAMP:** Gwitima & Muperi families

**SICK:**

Bishop Joe; Fr. Frank Flynn; Fr. Michael O'Connor; Alan Fonseca; Sr. Nativity. David Fernandes. Michael Mc Donagh; Terry Maloney; Jack Readman; Susan Thomas; Tony Mason; Pio Antao; Joan Ojezyk; Margaret & John Whitehead; Christopher Browne; Herbert Gorman; Ivan DeCouto; Daniel Mae De Deus; Delicia Rose; Joseph Eyalil. Mary Sutherland; Kath Lees; Ruthlyn King Eileen McKermitt; Jemina Vaz; Courtney McAssey.

**LATELY DEAD:**

Fr. Andrew Bhuriya; George Mullin; Gerard Scanlon; Kurt Mahler;

**ANNIVERSARIES:**

Vera Whitham; Martin Thompson; Francis Martin; Catherine Cawley; Leonorah Clarke Veronica Roberts; Terry Deakin; Mary Winifred; Moira Leslie; Delia Shields

Last Week's Collection: St Catherine's £371.10 St Patrick's £281.00 Thank you very much

**THANKS:** To Fr. Callistus for celebrating Mass on All Souls Day.

Denise Frost wishes to thank everyone who sponsored her 'Day of Silence.' The amount realised was £300.00. This is being sent to CAFOD for (Climate Change)

**Entrance Antiphon:**

Let us all rejoice in the Lord, as we celebrate the feast day in honour of all the Saints, at whose festival the Angels rejoice and praise the Son of God.

**Collect:** Almighty ever-living God, by whose gift we venerate in one celebration the merits of all the Saints, bestow on us, we pray, through the prayers of so many intercessors, an abundance of the reconciliation with you for which we earnestly long. Through our Lord Jesus Christ your Son who lives and reigns with you in the unity of the Holy Spirit, one God, forever and ever. Amen.

### Liturgy 31 October 2021; Thirty First Sunday in Ordinary Time

**First Reading:** A reading from the book of the Apocalypse 7: 2-4. 9-14

*I saw a huge number impossible to count, of people from every nation, race, tribe and language.*

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of our God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel.

After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words, 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.'

One of the elders then spoke, and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' I answered him, 'You can tell me, my lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.' **The Word of the Lord.**

**RESPONSE:**

Ps 23: 1-6. R/v.6

**Such are the men who seek your face, O Lord.**

The Lord's is the earth and its fullness, the world and all its peoples.  
It is he who set on the seas; on the waters he made it firm. **R.**

Who shall climb the mountain of the Lord? Who shall stand in his holy place?  
The man with clean hands and pure heart, who desires not worthless things. **R.**

He shall receive blessings from the Lord and reward from the God who saves him.  
Such are the men who seek him, seek the face of the God of Jacob. **R.**

**Second Reading: A reading from the first letter of St John 3: 1-3***We shall see God as he really is.*

Think of the love that the Father has lavished on us, by letting us be called God's children; and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed we shall be like him because we shall see him as he really is. Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.

**The Word of Lord****GOSPEL ACCLAMATION:** Alleluia! Alleluia!

Come to me, all you who labour and are overburdened, and I will give you rest, says the Lord.  
Alleluia!

**GOSPEL: Matthew 5: 1-12***Rejoice and be glad for your reward will be great in heaven.*

Seeing the crowds, Jesus went up the hill. There he sat down and was joined his disciples. Then he began to speak. This is what he taught them:

How happy are the poor in spirit; theirs is the kingdom of heaven.

Happy the gentle: they shall have the earth for their heritage.

Happy those who mourn: they shall be comforted.

Happy those who hunger and thirst for what is right: they shall be satisfied.

Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God.

Happy the peacemakers: they shall be called sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven.

Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad for your reward will be great in heaven.'

**The Gospel of the Lord.**

**ACCLAMATION:** When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

**COMMUNION ANTIPHON:**

Blessed are the clean of heart, for they shall see God. Blessed are the peacemakers, for they shall be called children of God, Blessed are they who are persecuted for the sake of righteousness, for theirs is the Kingdom of Heaven.

**PRAYER AFTER COMMUNION**

As we adore you, O God, who alone are holy and wonderful in all your Saints, we implore your grace, so that, coming to perfect holiness in the fullness of your love, we may pass from this pilgrim table to the banquet of our heavenly homeland. Through Christ our Lord. Amen.

**THE YEAR OF ST. JOSEPH PATRIS CORDE Father's Heart (Ad te, beate Ioseph)**

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also. Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven.