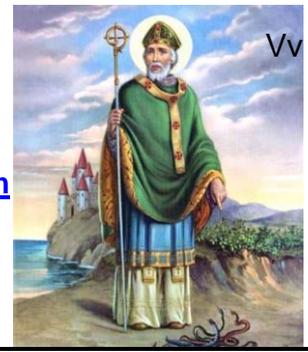




St Catherine's & St Patricks Churches
23 Melrose Road S3 9DN & Barnsley Road S5 0QF
Tel. 0114 2498225 email fathersavaile@catholicweb.com
28th March 2021; PALM SUNDAY



Saturday	27th	5.00pm	Martin Murphy	
Sunday	28th	9.00am	Elsy Anthony	PALM SUNDAY
Sunday	28th	11.00am	Brian Green	St Patrick's Church
Monday	29th	9.00am	Baby Jax Glossop	Monday of Holy Week
Tuesday	30th	9.00am	Victoria Mapulonga	Tuesday of Holy Week
Wednesday	31st	9.00am	Brian M. Watson	Wednesday of Holy Week
Holy Thursday	1st April	5.00pm 7.00pm	Joseph Lynch People of the Parish	St Patrick's St Catherine's
Good Friday	2nd	3.00pm	Service of the Lord's Passion	Good Friday of the Lord's Passion
Holy Saturday	3rd	6.00pm 8.00pm	Molly O'Connell Jodie Johnson Torres	St Patrick's St Catherine's
Easter Sunday	4th	9.00am	Fr. Joseph Haag	St Catherine's
Sunday	4th	11.00am	Michael Herron	St Patrick's Church

BLESSED SACRAMENT: Lynch & Connelly families

SACRED HEART LAMP: Lynch & Connelly families

SICK:

Bishop Joe; Alan Fonseca; Mary Sutherland; Sr. Nativity; Kath Lees; Michael Mc Donagh; Kath Myles. Terry Maloney; Stella McAssey; Bernadette Donnelly ; Kelly Touhey ; Maria Thackray. Maureen Helder's Christopher Browne; Susan Thomas.

ANNIVERSARIES:

Joe Beal; Clare Senior; Helen Whyers; Denis Lemmons; Ernesto Ballester; Martin Murphy; John Brown Cecilia Gregory; Dorothea Cahill; Harriet Hall; Kathleen Kennedy; Annie Carragher; John Jones.

GOOD FRIDAY:

Please note Good Friday services at both the Churches will be at 3pm.
The Collection taken on Good Friday is for Holy Places.

FLOWERS FOR EASTER: Please give your donations to Fr. Albert

PLEASE BOOK: HUGO' TERUZZI'S Phone Number+44 (0) 7476558778

St Catherine of Alexandria

Saturday 27/03/2021 17:00 Hrs – Mass code **SCASat1700** – Available Slots: 50
 Sunday 28/03/2021 09:00 Hrs – Mass code **SCASun0900** – Available Slots: 50
 Thursday 01/04/2021 19:00 Hrs – Mass code **SCAThu1900**– Available Slots: 50
 Friday 02/04/2021 15:00 Hrs – Mass code **SCAFri1500** – Available Slots: 50
 Saturday 03/04/2021 20:00 Hrs – Mass code **SCASat2000** – Available Slots: 50
 Sunday 04/04/2021 09:00 Hrs – Mass code **SCASun0900** – Available Slots: 50

St Patrick, Lane Top

Sunday 28/03/2021 11:00 Hrs – Mass code **SPSun1100** – Available Slots: 24
 Thursday 01/04/2021 17:00 Hrs – Mass code **SPThu1700** – Available Slots: 24
 Friday 02/04/2021 15:00 Hrs – Mass code **SPFri1500** – Available Slots: 24
 Saturday 03/04/2021 18:00 Hrs – Mass code **SPSat1800** – Available Slots: 24
 Sunday 04/04/2021 11:00 Hrs – Mass code **SPSun1100** – Available Slots: 24

ASSESSMENT 2020: St Catherine's £6,170.00 St Patrick's £8,445.00. Money to be paid to the Diocese of Hallam

Last Week's Collection: St Catherine's £398.79 St Patrick's £305.30 Thank you very much

THE YEAR OF ST. JOSEPH PATRIS CORDE Father's Heart (Ad te, beate Ioseph)

To you, O blessed Joseph, do we come in our afflictions, and having implored the help of your most holy Spouse, we confidently invoke your patronage also. Through that charity which bound you to the Immaculate Virgin Mother of God and through the paternal love with which you embraced the Child Jesus, we humbly beg you graciously to regard the inheritance which Jesus Christ has purchased by his Blood, and with your power and strength to aid us in our necessities.

O most watchful guardian of the Holy Family, defend the chosen children of Jesus Christ; O most loving father, ward off from us every contagion of error and corrupting influence; O our most mighty protector, be kind to us and from heaven assist us in our struggle with the power of darkness.

As once you rescued the Child Jesus from deadly peril, so now protect God's Holy Church from the snares of the enemy and from all adversity; shield, too, each one of us by your constant protection, so that, supported by your example and your aid, we may be able to live piously, to die in holiness, and to obtain eternal happiness in heaven.

FIRST HOLY COMMUNION MEETING: 19th April: At St Patrick's Church 5.30pm Parents and children should attend

Entrance Antiphon:

The children of the Hebrews, carrying olive branches, went to meet the Lord, crying out and saying: Hosanna in the highest.

COLLECT:

Almighty ever-living God, who as an example of humility for the human race to follow caused our Saviour to take flesh and submit to the Cross, graciously grant that we may heed his lesson of patient suffering and so merit a share in his Resurrection. Who lives and reigns with you in the unity of the Holy Spirit, one God forever and ever. Amen.

First Reading: Isaiah 50: 4-7

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he makes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed. **The Word of Lord**

PSALM 21: 8-9. 17-20. My God, my God, why have you forsaken me?

Second Reading: Philippians. 2:6-11

GOSPEL ACCL: Praise to you, O Christ, king of eternal glory: Christ was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all names.

Praise to you, O Christ, king of eternal glory:

GOSPEL: Mark 15: 1-39

First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised that it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for them instead. Then Pilate spoke again. 'But in that case,' he said to them 'What am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him. When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me? When some of these who stood by heard this, they said, 'Listen he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

COMMUNION ANTIPHON:

Father, if this chalice cannot pass without my drinking it, your will be done.