

St Catherine's & St Patrick's Churches
 23 Melrose Road S3 9DN & Barnsley Road S5 0QF
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20 November 2022; 34th Sunday of the Year



Saturday	19th	5.00pm	Dead List	
Sunday	20th	9.00am 11.00am	Wendy Alexander Margaret Cotter	Christ the King
Monday	21st	10.00am	Blanche Watson	Presentation of Blessed Virgin Mary
Tuesday	22nd	9.15am	Grant Family (St Pat's)	St Cecilia Virgin, Martyr
Wednesday	23rd	8.15am 9.15am	Adoration Margaret McCarthy	The Dedication of the Cathedral
Thursday	24th	9.15am	Atsomeh Okorie (St Pat's)	St Andrew Dung-Lac, & Companions
Friday	25th	8.15am 9.15am	Adoration Departed Souls Ullas-Princy	St Catherine of Alexandria
Saturday	26th	9.45am 5.00pm	Dead List Harry Hague	Weekday
Sunday	27th	9.00am 11.00am	Jimmy O'Donovan O'Donnell Family	First Sunday of Advent

BLESSED SACRAMENT LAMP: Nkala-Muperi Family (St Catherine's) Special Intention (Moya) (St Patrick's)

SACRED HEART LAMP: T. Bateman (St Catherine's) Kelvin Bilson Family (St Patrick's)

SICK: Tony Mason; Alan Fonseca; Mary Sutherland; Sr. Nativity; Kath Lees; Ruthlyn King; Alfred Alexis; Michael McDonagh; Terry Maloney; Tony Murphy; Susan Thomas; Eileen McKermitt; Fiona Tarpey; Margaret & John Whitehead; Christopher Browne; Herbert Gorman; Joan O'Brien; Angela Guest; Greg Beaumont Dilsha Varghese; Nichola Butler; Fr. Glenn Morris.

LATELY DEAD: Harry Hague; Margaret Cotter; Margaret McCarthy.

ANNIVERSARIES: Olive Mitchell; Cian Pace; Patrick Flattery; Elizabeth Baskerville; Wolfgang Birle; Irene Howson; Dorothy Naughton; Frances Melia; Phyllis Griffith; Patrick Maguire; Mary Collins; Iris Ingrosso; Mary Johnson; George Osbourne; Michael Smith; Jimmy O'Donovan.

CONGRATULATIONS: To all our candidates who will receive the Sacrament of Confirmation conferred by Bishop Ralph this Sunday 20 November at the 9am Mass. We pray for them.

THANKS: To Fr. Terry Brebner for celebrating Mass at St Patrick's on Sunday morning

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Entrance Antiphon: The Lord said; I think thoughts of peace and not of affliction. You will call upon me, and I will answer you, and I will lead back your captives from every place.

Collect: Grant us, we pray, O Lord our God, the constant gladness of being devoted to you, for it is full and lasting happiness to serve with constancy the author of all that is good. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever.

First Reading: **A reading from the second book of Samuel 5: 1-3**
They anointed David king of Israel.

All the tribes of Israel then came to David at Hebron. 'Look' they said 'we are your own flesh and blood. In days past when Saul was our king, it was you who led Israel in all their exploits; and Yahweh said to you, "You are the man who shall be shepherd of my people Israel, you shall be the leader of Israel". So all the elders of Israel came to the king at Hebron, and King David made a pact with them at Hebron in the presence of Yahweh, and they anointed David king of Israel.

The Word of the Lord.

RESPONSE: I rejoiced when I heard them say: 'Let us go to God's house.' **Ps. 121: 1-5. R/ cf. v.2**

I rejoiced when I heard them say: 'Let us go to God's house.'
 And now our feet are standing within your gates, O Jerusalem. **R/**
 Jerusalem is built like a city strongly compact.
 It is there that the tribes go up, the tribes of the Lord. **R/**

For Israel's law it is, there to praise the Lord's name.

There were set the thrones of judgement of the house of the Lord. **R/**

Second Reading: A reading from the letter of St Paul to the Colossians 1: 12 -20

He has created a place for us in the kingdom of the Son that he loves.

We give thanks to the Father who has made it possible for you to join the saints and with them to inherit the light.

Because that is what he has done: he has taken us out of the power of darkness and created a place for us in the kingdom of the Son that he loves, and in him, we gain our freedom, the forgiveness of our sins.

He is the image of the unseen God and the first-born of all creation, for in him were created all things in heaven and on earth: everything visible and everything invisible, Thrones, Dominations, Sovereignities, Powers – all things were created through him and for him.

Before anything was created, he existed, and he holds all things in unity. Now the Church is his body, he is its head. As he is the Beginning, he was first to be born from the dead, so that he should be first in every way; because God wanted all perfection to be found in him and all things to be reconciled through him and for him, everything in heaven and everything on earth, when he made peace by his death on the cross.

The Word of the Lord.

Acclamation. Alleluia, alleluia! Blessings on him who comes in the name of the Lord! Blessings on the coming kingdom of our father David. Alleluia

GOSPEL: Luke 23:35-43

Lord remember me when you come into your kingdom.

The people stayed there watching him. As for the leaders, they jeered at him. 'He saved others,' they said 'let him save himself if he is the Christ of God, the Chosen One.' The soldiers mocked him too, and when they approached to offer vinegar they said, 'If you are the king of the Jews, save yourself'.

Above him there was an inscription: 'This is the King of the Jews'.

One of the criminals hanging there abused him. 'Are you not the Christ?' he said. 'Save yourself and us as well.' But the other spoke up and rebuked him. 'Have you no fear of God at all?' he said. 'You got the same sentence as he did, but in our case we deserved it: we are paying for what we did. But this man has done nothing wrong. Jesus,' he said 'remember me when you come into your kingdom.' 'Indeed, I promise you,' he replied 'today you will be with me in paradise.'

The Gospel of the Lord.

ACCLAMATION: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON: Amen, I say to you: Whatever you ask in prayer, believe that you will receive, and it shall be given to you, says the Lord

PRAYER AFTER COMMUNION: We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity.

Through Christ our Lord.

Last Week's Collection. St Catherine's £ 508.71 St Patrick's £ 294.27 Thank you very much.

ST WILFRID'S CENTRE: require the following:

1. Squash; 2. Corned Beef; 3. Pasta Sauce; 4. Condiments. i.e. Mayonnaise, Relish etc
5. Washing up Liquid. **N. B.** If you wish to donate...please bring the above mentioned articles only. Thank you.

BLESSED SACRAMENT AND SACRED HEART LAMPS: January to December 2023.

Please write the name/s of your loved ones. £5.00 per slot.

SVP Recruitment appeal: Concern is not enough

Turn your concern into action More than 6 million adults live in absolute poverty in Britain. This means they are destitute and are deprived of basic human needs such as food, sanitation, health or shelter. But poverty isn't the only sort of deprivation; chronic loneliness and isolation is a significant and growing problem. According to the Office of National Statistics, Britain has become the loneliness capital of Europe.

In our own parish poverty and isolation are prevalent but what can we do about it? (On 3rd/4th Dec) Liz Salmon from the St Vincent de Paul Society will talk to us about how we can work together to help tackle these problems. And on Tuesday 6th December the SVP will hold an information meeting at 6.00pm at St Patrick's Church All are welcome.

Red Wednesday at St Marie's Cathedral: Wednesday 23rd November is Red Wednesday, and as part of Aid to the Church in Need's campaign to "Break the Silence" on the persecution of Christians across the world, churches across the country will be lit up in red. This year, St Marie's Cathedral will be lit in red from 4.30pm. After the 5.30pm Mass, there will be an opportunity to light candles and pray for our persecuted brethren until 9.00pm, with a Holy Hour at 7.00pm. Everyone is welcome!

NEW HYMN BOOKS: This week St Catherine's has New Hymn Books. Thanks to all those who helped donate them. A word of caution; **PLEASE** take care of the books; and ensure that children do not use them as a play thing.