

**St Catherine's & St Patrick's Churches**  
 23 Melrose Road S3 9DN & Barnsley Road S5 0QF  
 Tel. 0114 2498225 email [fathersavaille1@gmail.com](mailto:fathersavaille1@gmail.com)  
 11September 2022; 24th Sunday of the Year



<b>Saturday</b>	10th	5.00pm	Margaret Keen	
<b>Sunday</b>	11th	9.00am 11.00am	Thanks Mallon Family -Isaac Banda Philomena Hirst	<b>24th Sunday of the Year</b>
<b>Monday</b>	12th		NO MASS	The Most Holy Name of Mary
<b>Tuesday</b>	13th		NO MASS	St John Chrysostom Bishop
<b>Wednesday</b>	14th		NO MASS	The Exaltation of the Holy Cross
<b>Thursday</b>	15th		NO MASS	Our Lady of Sorrows
<b>Friday</b>	16th		NO MASS	Ss Cornelius & Cyprian
<b>Saturday</b>	17th	5.00pm	Patrick Murphy (Anniv)	
<b>Sunday</b>	18th	9.00am 11.00am	Thelma Curtis Sp Intention	<b>25th Sunday of the Year</b>

**BLESSED SACRAMENT LAMP:** Nichola Butler (St Catherine's) McGrath Family (St Patrick's)

**SACRED HEART LAMP:** Daniel & Daniella Nwaorgu(St Catherine's) Tosin Arigbede (St Patrick's)

**SICK:** Tony Mason; Alan Fonseca; Mary Sutherland; Sr. Nativity; Kath Lees; Ruthlyn King; Alfred Alexis; Nichola Butler Michael McDonagh; Terry Maloney; Tony Murphy; Susan Thomas; Eileen McKermitt; Fiona Tarpey; Fr. Glenn Morris Margaret & John Whitehead; Christopher Browne; Herbert Gorman; Joan O'Brien; Angela Guest; Greg Beaumont;. Ann Hanify; Dilsha Varghese; Janet Roynane; Greg Fernandes; David Hinchcliffe; Jonathan Groom.

**LATELY DEAD:** Philomena Hirst ; Mary M; Delicia Rose.

**ANNIVERSARIES:** Grace Blackwell; Peter Monaghan; Rebekah Stanley; Lilly Ormond; Mary Kenny; Mary Coulson; Isaac Banda

**NO WEEKDAY MASSES:**

**11September 2022; 24th Sunday of the Year**

**Entrance Antiphon:** Give peace, O Lord, to those who wait for you, that your prophets be found true. Hear the prayers of your servant, and of your people Israel.

**Collect:** Look upon us, O God, Creator and ruler of all things, and, that we may feel the working of your mercy, grant that we may serve you with all our heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever

**First Reading:** A reading from the book of Exodus 32: 7-11. 13-14

*The Lord relented and did not bring on his people the disaster he had threatened.*

The Lord spoke to Moses, 'Go down now, because your people whom you brought out of Egypt have apostasised. They have been quick to leave the way I marked out for them; they have made themselves a calf of molten metal and have worshipped it and offered it sacrifice. "Here is your God, Israel," they have cried "who brought you up from the land of Egypt!" ' I can see how headstrong these people are! Leave me, now, my wrath shall blaze out against them and devour them; of you, however, I will make a great nation.'

But Moses pleaded with the Lord his God. 'Lord,' he said 'why should your wrath blaze out against this people of yours whom you brought out of the land of Egypt with arm outstretched and mighty hand? Remember Abraham, Isaac and Jacob, your servants to whom by your own self you swore and made this promise: I will make your offspring as many as the stars of heaven, and all this land which I promised I will give to your descendants, and it shall be their heritage for ever.' So the Lord relented and did not bring on his people the disaster he had threatened.

**The Word of the Lord.**

**RESPONSE:**

**Ps. 89: 3-6.12-14. 17 R/ v.1**

**O Lord you have been our refuge from one generation to the next.**

You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years  
 Are like yesterday, come and gone, no more than a watch in the night. **R/**

You sweep men away like a dream, like grass which springs up in the morning.  
 In the morning it springs up and flowers: by evening it withers and fades. **R/**

Make us know the shortness of our life t5hat we may gain wisdom of heart  
 Lord relent! Is your anger for ever? Show pity to your servants. **R/**

In the morning, fill us with your love; we shall exult and rejoice all our days.  
 Let the favour of the Lord be upon us: give success to the work of our hands. **R/**

**Second Reading: A reading from the letter of St Paul to Timothy**

1. 12-17

*Christ Jesus came into the world to save sinners.*

I thank Christ Jesus our Lord, who has given me strength, and who judged me faithful enough to call me into his service even though I used to be a blasphemer and did all I could to injure and discredit the faith. Mercy, however, was shown me, because until I became a believer I had been acting in ignorance; and the grace of our Lord filled me with faith and with the love that is in Christ Jesus. Here is a saying that you can rely on and nobody should doubt: that Christ Jesus came into the world to save sinners. I myself am the greatest of them; and if mercy has been shown to me, it is because Jesus Christ meant to make me the greatest evidence of his inexhaustible patience for all the other people who would later have to trust in him to come to eternal life. To the eternal King, the undying, invisible and only God, be honour and glory for ever and ever. Amen.

**The Word of the Lord.**

**Acclamation.** Alleluia, alleluia! God in Christ was reconciling the world to himself, and he has entrusted to us the news that they are reconciled.. Alleluia

**GOSPEL: Luke 15: 1-32***There will be rejoicing in heaven over one repentant sinner*

The tax collectors and the sinners, meanwhile, were all seeking his company to hear what he had to say, and the Pharisees and the scribes complained. 'This man' they said 'welcomes sinners and eats with them.' So he spoke this parable to them:

He also said, 'A man had two sons.

The younger said to his father, "Father, let me have the share of the estate that would come to me". So the father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery.

'When he had spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, "How many of my father's paid servants have more food than they want, and here am I dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants." So he left the place and went back to his father.

'While he was still a long way off, his father saw him and was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son." But the father said to his servants, "Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found." And they began to celebrate.

'Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. "Your brother has come" replied the servant "and your father has killed the calf we had fattened because he has got him back safe and sound." He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, "Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we had been fattening."

The father said, "My son, you are with me always and all I have is yours. But it was only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."

**The Gospel of the Lord.**

**ACCLAMATION:** We proclaim your Death, O Lord, and profess your Resurrection until you come again.

**COMMUNION ANTIPHON:** How precious is your mercy, O God! The children of men seek shelter in the shadow of your wings.

**PRAYER AFTER COMMUNION:** May the working of this heavenly gift, O Lord, we pray, take possession of our minds and bodies, so that its effects, and not our own desires, may always prevail in us. Through Christ our Lord.

**St Wilfrid's Centre:** are looking for help. They are always very grateful for the donations they receive from our Churches. Please donate. generously.

**Last Week's Collection.** St Catherine's £ 500.98 Aid to SPICMA East Africa £ 143.03  
St Patrick's £ 305.79 Aid to SPICMA East Africa £ 228.15  
Money sent to SPICMA.

Thank you very much.

**GIFT AID:** Recently St Catherine's Church received £12,248.48 from Gift Aid Tax. Please join if you are a Tax Payer.

**"St Bernadette Relic Tour - 4th/5th October 2022. Please see the programme for the visit of the relics to the Diocese of Hallam. Each year our diocese goes on pilgrimage to Lourdes. Next month, Lourdes is coming to our diocese. All are very welcome. Registration is useful but is not required and you can attend any of the liturgies at the Cathedral and St-Peter-in-Chains, Doncaster. For more information on this national event please visit [www.hallam-lourdes.com](http://www.hallam-lourdes.com) and [www.stbernadette.org.uk](http://www.stbernadette.org.uk) . This short video trailer gives more information too <https://www.youtube.com/w>**

**Please see the poster on the Notice Board**