

St Catherine's & St Patrick's Churches
 23 Melrose Road S3 9DN & Barnsley Road S5 0QF
 Tel. 0114 2498225 email fathersavaille1@gmail.com
 04 September 2022; 23rd Sunday of the Year



Saturday	3rd	5.00pm	Nichola Butler	
Sunday	4th	9.00am 11.00am	Joseph & Mary Anna Borg Tommy O'Connor	23rd Sunday of the Year
Monday	5th	9.00am	Blanche Watson	St Teresa of Kolkata
Tuesday	6th	9.15am	Sp Intention (St Pat's)	Weekday
Wednesday	7th	9.15am	Josanto Valluvassery	Weekday
Thursday	8th	9.15am	Dead List (St Pat's)	Birthday of Blessed Virgin Mary
Friday	9th	8.30am 9.15am	Adoration Dead List	Weekday
Saturday	10th	9.45am 5.00pm	Dead List Mary Thompson	Weekday
Sunday	11th	9.00am 11.00am	Margaret Keen Thanks Mallon Family	24th Sunday of the Year

BLESSED SACRAMENT LAMP: Connealy Family (St Catherine's) Aneesh, Jaslin, Shaun (St Patrick's)

SACRED HEART LAMP: Pat Mason (St Catherine's)

McGrath Family (St Patrick's)

SICK: Tony Mason; Alan Fonseca; Mary Sutherland; Sr. Nativity; Kath Lees; Ruthlyn King; Alfred Alexis Michael McDonagh; Terry Maloney; Tony Murphy; Susan Thomas; Eileen McKermitt; Fiona Tarpey Margaret & John Whitehead; Christopher Browne; Herbert Gorman; Joan O'Brien; Angela Guest; Ann Hanify; Dilsha Varghese; Nichola Butler; Janet Roynane; Greg Beaumont; Fr. Glenn Morris.

LATELY DEAD: Delicia Rose; Fr. Clarence Dias.

ANNIVERSARIES: Hugh McCormick; Eileen Donegan; Thomas Cawley; Patrick Collins; Catherine Holmes' Stefan Pegiel; Elizabeth Hall; Flora Shillingford; Margaret Farrelly; Doreen Wild; Ray Janicki Philip Fletcher; Arthur Staniland; Josanto Valluvassery.

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Entrance Antiphon: You are just, O Lord, and your judgement is right; treat your servant in accord with your merciful love.

Collect: O God, by whom we are redeemed and receive adoption, look graciously upon your beloved sons and daughters, that those who believe in Christ may receive true freedom and an everlasting inheritance. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God for ever and ever

First Reading: A reading from the book of Wisdom 9. 13-18

Who can divine the will of the Lord

'What man indeed can know the intentions of God? Who can divine the will of the Lord?

The reasonings of mortals are unsure and our intentions unstable;

for a perishable body presses down the soul, and this tent of clay weighs down the teeming mind.

It is hard enough for us to work out what is on earth, laborious to know what lies within our reach; who, then, can discover what is in the heavens?

As for your intention, who could have learnt it, had you not granted Wisdom and sent your holy spirit from above?

Thus have the paths of those on earth been straightened and men been taught what pleases you, and saved, by Wisdom.'

The Word of the Lord.

RESPONSE:**Ps. 89: 3-6.12-14. 17 R/ v.1****O Lord you have been our refuge from one generation to the next.**

You turn men back into dust and say: 'Go back, sons of men.' To your eyes a thousand years
Are like yesterday, come and gone, no more than a watch in the night. **R/**

You sweep men away like a dream, like grass which springs up in the morning.
In the morning it springs up and flowers: by evening it withers and fades. **R/**

Make us know the shortness of our life t5hat we may gain wisdom of heart
Lord relent! Is your anger for ever? Show pity to your servants. **R/**

In the morning, fill us with your love; we shall exult and rejoice all our days.
Let the favour of the Lord be upon us: give success to the work of our hands. **R/**

Second Reading: A reading from the letter of St Paul to Philemon**9-10. 12-17***Have him back, not as a slave any more, but as a dear brother.*

This is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus, I am appealing to your love instead, reminding you that this is Paul writing, an old man now and, what is more, still a prisoner of Christ Jesus. I am appealing to you for a child of mine, whose father I became while wearing these chains: I mean Onesimus. I am sending him back to you, and with him – I could say – a part of my own self. I should have liked to keep him with me; he could have been a substitute for you, to help me while I am in the chains that the Good News has brought me. However, I did not want to do anything without your consent; it would have been forcing your act of kindness, which should be spontaneous. I know you have been deprived of Onesimus for a time, but it was only so that you could have him back for ever, not as a slave any more, but something much better than a slave, a dear brother; especially dear to me, but how much more to you, as a blood-brother as well as a brother in the Lord. So if all that we have in common means anything to you, welcome him as you would me;

The Word of the Lord.**Acclamation.** Alleluia, alleluia!

I call you friends, says the Lord, because I have made known to you everything I have learnt from my Father. Alleluia

GOSPEL: Luke 14: 25-33*None of you can be my disciple unless he gives up all his possessions.*

Great crowds accompanied him on his way and he turned and spoke to them. 'If any man comes to me without hating his father, mother, wife, children, brothers, sisters, yes and his own life too, he cannot be my disciple. Anyone who does not carry his cross and come after me cannot be my disciple.

'And indeed, which of you here, intending to build a tower, would not first sit down and work out the cost to see if he had enough to complete it? Otherwise, if he laid the foundation and then found himself unable to finish the work, the onlookers would all start making fun of him and saying, Here is a man who started to build and was unable to finish". Or again, what king marching to war against another king would not first sit down and consider whether with ten thousand men he could stand up to the other who advanced against him with twenty thousand? If not, then while the other king was still a long way off, he would send envoys to sue for peace. So in the same way, none of you can be my disciple unless he gives up all his possessions.

The Gospel of the Lord.

ACCLAMATION: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION ANTIPHON: I am the light of the world says the Lord; whoever follows me will not walk in darkness, but will have the light of life.

PRAYER AFTER COMMUNION: Grant that your faithful, O Lord, whom you nourish and endow with life through the food of your Word and heavenly Sacrament, may so benefit from your beloved Son's great gifts that we may merit an eternal share in his life. Who lives and reigns for ever and ever.

**WEEKDAY MASSES: St Catherine's Monday, Wednesday and Friday (Please see timings)
St Patrick's Tuesday and Thursday (9.15am)**

St Wilfrid's Centre: are looking for help. They are always very grateful for the donations they receive from our Churches. Please donate.

This week: A second collection will be taken, **URGENT APPEAL.** For Deepening Food Crisis in East Africa.

**Last Week's Collection. St Catherine's £575.33
St Patrick's £314.27 Thank you very much.**

GIFT AID: Recently St Catherine's Church received £12,248.48 from Gift Aid Tax.

Please join if you are a Tax Payer.

It is an enormous help to the Parish. Your contribution is of great value.